lese

is the ethical term that is used most is truly human. It is not authoritarian patriarchalism loving care, goodness, benevolence, Humanity (ren) in the sense of teaching of Confucius, but what that stands at the centre of the

to Confucius, humanity is to be for yourself, do not do to others. Golden Rule: What you do not wish mutual respect, as he explains it in the understood as mutuality (shu), as humankind as a whole. According ethic - not only in China, but in the basis today for a fundamental Humanity could very well also be

humanity or inhumanity that there are only two ways: Confucius is said to have remarked is nothing beyond good and evil. is valid for all. For the Chinese there in a quite elementary way, one that by the basic norm of true humanity Good and evil can be distinguished

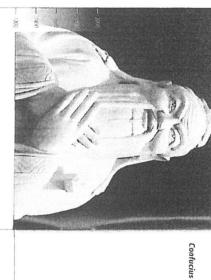
> greatly approve of the statement So the Chinese in particular good for them. human is what is in principle helps human beings to be truly for a global ethic is that what that the universal basic criterion

frequently of all in the Analects

Human beings, whether That means that:

Rather, human beings, as often happens. antihuman, bestial way, as so not behave in an inhuman, individuals or societies, should

society, and nature. their fellow men and women way, a humane way: towards should behave in a truly human individuals or in community,



FIVE BASIC RELATIONSHIPS The foundations of Confucian ethics are

Father Superior subordinate son

Friend Husband Older brother - friend wife younger brother

Proper behaviour (li) Confucian VIRTUES

Respect, fulfilling the obligations Knowing what is right (shi) Doing one's duty (yi) Humanity (ren) Reciprocal care of others (shu) of a child (xiao)

The MASTER SAID:

of propriety. desire without overstepping the rules at seventy, I was able to follow my heart's at sixty, my ears became subtly perceptive at fifty, I knew the mandate of Heaven, at forty, I was free from delusion; at thirty, I was established; At fifteen, I bent my mind on learning; (Contucius, Analects 2.4)



for those he loves to those he does A benevolent man extends his love (Confucius, Analects 6.22)

(Menaius 78.1)

not love.

to the aged of other families. in a manner befitting their venerable (Mencius, 1A, 7) this to the young of other families befitting their tender age and extend Treat your own young in a manner age and extend this treatment Treat the aged of your own family

> to pray to. Heaven, there is no one If one has sinned against (Confucius, Analects 3, 13)

(Confucius, Analecis 3.3) If a man is not humane, what can he do with the rituals? If a man is not humane, what can he do with music?





Liang Qichao

Mou Tsung-san





Carsun Chang



on human beings and their ethical decisions of wisdom teachers - the most famous from magical religion to a rationality centred of them is Confucius. There is a transition in the sixth century BC with the emergence The era of Chinese humanism begins in China the veneration of ancestors and rites

stamp, at the centre of which stands is a sharmanistic culture with a strong religious Early Chinese culture, around 5,000 years old,

to that, at this time Taoism arose. It is a return to nature and its harmony, inspired by the lo some degree as a counter-movement they are to live in harmony. foundation of all being, in which human of the Tao, the way, the primal law and primal wisdom writing Tao te Ching, which is beings are to be embedded and with which This is a philosophical-mystical doctrine attributed to the legendary wise man Lao-tsu

of the old Chinese religion. movement which adopted many elements Later this became a separate religious

of whom - in so far as they are religious at all Buddhists, Christians or Muslims There are about 1.3 billion Chinese, some are Confucians or Taoists; others are



Temple of heaven, Beijing



Foretelling from the hand

Morning t'ai-chi meditation in Beijing



BUDDHISM

1)

Is Buddhism a religion?

Eightf Four	old	old age Nepal	enlightened death	Bodhi meditation
poor Siddha	ıttha	easy realities	Middle Way rebirth	Nirvana
had an sufferi The ye many i He also priviles Siddha and liv he need and de The Buliving a	ng and ars pass ssues. I areas o saw a ged life ttha sea ded. The ting und dicated addha collife who follife and f	life as he wadeath. sed. Siddhattha He went outside s. For the first to holy man. He to and began to se arched for a true after death. He to of extreme sel the search took he der a his life to sprea ame to underst tich is not luxue d death and rea	married and had a chie the royal enclosure with the saw made the decision to be earch the world to find the which would release estudied with wise team of the same of t	eave his wife, his baby son and his a higher truth or him from the cycle of dying and chers, practised, but still he did not find the answers nattha found enlightenment whilst he became known as the Buddha y in the '': dhists believe they can escape the ing the Middle Way through the
The na	ame 'Bu Buddha	ddha' means 'tl a, but do not be	ne elieve him to be a god.	Enlightenment one'. Buddhists follow the teachings in around 580BC in the village of
6) 7) 8) 9) 10)	Why do Buddhists chant? Why do Buddhists bow? How has Buddhism affected the world? Why are most Buddhists vegetarian? Why is the Buddha fat?			
1) 2) 3) 4) 5)	What is What a Do you Who d	ı think Buddhi o Buddhists pr	nt Buddhist days, ceres sts are less violent that ay to and what do the	n followers of other religions?
6) 7) 8) 9) 10)	How is Are the How is What of	mportant is the ere any Buddhi	st holy books? ditation in Buddhism?	
2) 3) 4) 5)	What do Buddhists believe in? Are there any gods in Buddhism? What do you think when you see the image of Buddha? What is the difference between Zen Buddhism and others such as Tibetan or Theravada (Thai) Buddhism?			

Judaism

Judaism

the religion of the Jewish people

Jewish

of or relating to Jews or their culture or religion: ex. a Jewish holiday, a Jewish food

Jew

a follower of Judaism

Semitic

Anything that originated in the Middle East

monotheism

the belief in one god

polytheism

the belief in many gods

Hebrew

language of Judaism

Old Testament

the first part of the Bible: tells the history and rules of the Jews

New Testament

the second part of the Bible: tells about the life of Jesus and his teachings: Jews do not believe in this part

prophets

people who receive messages from God and tell the messages to others

patriach

A "founding father"; a man who starts something and leads the people

Yahweh

Hebrew name for God

covenant

an agreement between God and Abraham (and his family); God will protect them and make them a great nation and Abraham (and the Jews) will obey God and believe in only him

synogogue/temple

a building for worship for Jews

Chosen People

the people that God chose to be his special followers: The Jews

rabbi

Jewish religious leader

sabbath

a day of rest and worship: Saturday for most Jews

kosher

Jewish dietary laws: laws about what foods Jews can eat

Holocaust

the Nazi program of killing Jews under Hitler during World War II

Bar Mitzvah

When a Jewish boy reads from the Torah and becomes a man: ceremony at age 13

Bat Mitzvah

When a Jewish girl reads from the Torah and becomes a woman: ceremony at age 13

Orthodox

branch of Judaism: traditional, most rules, follow kosher rules; only men can be rabbis and only bar mitzvahs; speak Hebrew

Reform

branch of Judaism: more modern, less rules, women can be rabbis and allow bat mitzvahs; many do not follow kosher rules

Conservative

branch of Judaism: in between orthodox and reform

Torah

holy book of Judaism: first 5 books of the Old Testament

Star of David

a six pointed star symbolizing Judaism